

Licensing Committee

Agenda

Date:	Monday, 24th November, 2025
Time:	2.00 pm
Venue:	Committee Suite 1, 2 and 3, Delamere House, Delamere Street, Crewe, CW1 2JZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

Please Note: This meeting will be live streamed. This meeting will be broadcast live, and a recording may be made available afterwards. The live stream will include both audio and video. Members of the public attending and/or speaking at the meeting should be aware that their image and voice may be captured and made publicly available. If you have any concerns or require further information, please contact Democratic Services in advance of the meeting.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

For requests for further information

Contact: Sam Jones

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3. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee. Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Minutes of Previous Meeting (Pages 3 - 4)**

To approve the minutes of the meeting held on 8 September 2025 as a correct record.

5. **Minutes of Licensing Sub-Committees (Pages 5 - 12)**

To receive the minutes of the Licensing Sub-Committee

- 27 August 2025
- 8 September 2025
- 12 September 2025

6. **Review of Licensing Fees and Charges 2026/2027 (Pages 13 - 22)**

To consider a report which seeks Members' approval to increase the licensing fees and charges for the issuing and renewal of licenses, consents, and permits issued by the Licensing Team with effect from 1 April 2026.

THERE ARE NO PART 2 ITEMS

Membership: Councillors C Bulman, C Chapman, S Edgar, D Edwardes, H Faddes, A Gage, A Heler, A Moran (Chair), J Place, J Priest, L Smetham, J Smith, J Smith and J Wray